# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

#### REGULAR SCHOOL BOARD MEETING

Monday, February 18, 2019 – 6:30 PM

High School Distance Learning Lab – Door #2

### **MEETING NORMS**

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

#### AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. BOARD COMMENDATIONS (If Any)
- 6. INFORMATION ITEMS:
  - 6.01 Correspondence (If Any)
  - 6.02 Student Board Representative Report
  - 6.03 Superintendent's Report Steve Kolden [Medford Legislative Session, Gymnastic Coop, CESA 10 School District Boundary Appeal Board, Snow Days-Make Up Requirements, OSHA Audit and Requirements, Pool Inspection & Requirements, Health Insurance Trends and Coop Update]
  - 6.04 Strategic Planning Progress Monitoring
- 7. <u>CONSENT AGENDA</u>
  - 7.01 Minutes from the January 21, 2019 Regular Board Meeting
  - 7.02 Requests for Out-of-State Travel
    - 7.02-1 8<sup>th</sup> Grade to Washington D.C. June 10-14, 2019
    - 7.02-2 Middle School Choir & Show Choir to travel to Gurnee, IL May 10 & 11, 2019
  - 7.03 Approve Board Member Attendance and Expenses for Travel Outside the District at Meetings
    Other Than Regular, Special or Committee Meetings
    7.03-1 Medford Legislative Session, March 4, 2019 Medford High School
  - 7.04 Staff Resignations/Retirements/Leave Requests
    - 7.04-1 Retirement of Diane Shanks, HS English
  - 7.05 Personnel Transfers/New Hires
    - 7.05-1 David Paul, Jr., High School Evening Custodian
    - 7.05-2 Accounts Payable / Special Education Secretary (if available)
  - 7.06 Awards, Donations and Gifts to the School District of Colby
    - 7.06-1 Acknowledge, with Gratitude the Donation of Books to Colby Elementary from Bob's Dairy Supply, Nicolet National Bank, Abby County Market and Smith Brothers Meats
- 8. <u>REGULAR BUSINESS CONSIDERATION OF:</u>
  - 8.01 Agenda Items Moved From Consent Agenda
  - 8.02 Recommendation of Finance Committee

#### 9. DISCUSSION INFORMATION

- 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
- 9.02 2018-19 Budget Update
- 9.03 Review / Discuss Audit Report
- 9.04 Review / Discuss Administrative Procedure 672
- 9.05 AGR (Achievement Gap Reduction) Board Report

## 10. ACTION INFORMATION

- 10.01 Agenda Items Moved from Consent Information
- 10.02 Discuss / Approve Summer 2019 Facilities Projects / Approve Funding Sources
- 10.03 Discuss / Approve Staff Survey Proposal from School Perceptions
- 10.04 Discuss / Approve Second Reading of Revision to Handbook, Appendix Part I; Extra Duty Wage Schedule
- 10.05 Discuss / Approve Second Reading of Revision to Handbook, Appendix Part VI; Teacher Substitute Pay Schedule

# 11. <u>CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR THE PURPOSES OF:</u>

- c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The Board will consider:
- 11.01 Agenda Items Moved from Consent Information
- 11.02 Agenda Items Moved from Action Information
- 11.03 Superintendent Evaluation / Goal Setting
- 11.04 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.
- 13. IDENTIFY ITEMS FOR NEXT AGENDA
  - 13.01 Schedule Meetings:
    - 13.01-1 Financial Affairs Committee Meeting March 18, 2019 @ 6:00 PM
    - 13.01-2 Regular Board of Education Meeting March 18, 2019 @ 6:30 PM
    - 13.01-3 Facilities and Transportation Committee Meeting February 19, 2019 @ 6:30 PM
    - 13.01-4 Policy and Curriculum Committee Meeting March 11, 2019 @ 6:30 PM
    - 13.01-5 Personnel Committee Meeting ??
- 14. <u>ADJOURNMENT</u>